



# ALCESTER TOWN COUNCIL

**PLANNING COMMITTEE MEETING IS TO BE HELD ON  
MONDAY 17 MARCH 2025 AT 7PM AT GLOBE HOUSE**

## **Present**

To record members present to ensure a quorum is met.

## **PUBLIC PARTICIPATION AT DISCRETION OF CHAIR**

The committee may take presentations from the public at the discretion of the chair, maximum 5 presentations at 3 minutes each.

## **A G E N D A (Standing Orders apply)**

### **1. Apologies**

### **2. Declarations of Interest**

To receive any Declarations of Interest.

*(Note: Members are reminded that, unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct they may not participate in any discussion of or vote on the matter and must also leave the room for the duration of the matter).*

### **3. Minutes of last Meeting**

Minutes of January 2025 planning meeting were approved at Full Council on 4 February 2025. There was no in-person planning meeting in February - applications have been determined by email meeting.

### **4. Planning Applications**

a) **[25/00379/LBC](#). Address:** The Wattles, 44 Henley Street, Alcester, B49 5QY. **Proposed:** Repairs to timber frame to end gable wall to rectify current movement. **For:** Mr Dave Nash. **Case officer:** Joanne Manning. **Comments due by:** 2 April 2025.

b) **[25/00486/ADV](#). Address:** Oversley Mill Services, Alcester Bypass, Alcester B49 6PQ. **Proposed:** Advert Application for various fascias and signs. **For:** Bridge End Limited. **Case officer:** Issy Howell. **Comments due by:** 1 April 2025.

c) **Amendment / additional application - [24/01855/REM](#). Address:** Land North of Arden Forest Industrial Estate, Arden Road, Alcester. A Reserved matters application following grant of 16/02615/OUT for plots 10B. Erection of a single industrial (B2/B8) building, total floorspace 1771sqm, vehicle parking, Landscaping, drainage and all associated works. **For:** Mr John Board Crown Labels Ltd. **Further observations due by:** 1 April 2025. *An amendment/additional information has been received and has been circulated to councillors with the agenda.*

d) **[25/00435/FUL](#). Address:** 12 Hadrian's Walk, Alcester B49 5HD. **Proposed:** Single story side and rear extensions. **For:** Stela Howells. **Case officer:** Kacey Dickinson. **Comments due by:** 2 April 2025.

### **5. Interim responses by ATC by email meeting**

As detailed on spreadsheet available on <https://www.alcester-tc.gov.uk/council-meetings/committees/planning-committee/>

### **6. Notice of Decisions by SDC**

As detailed on spreadsheet available on <https://www.alcester-tc.gov.uk/council-meetings/committees/planning-committee/>

**7. Market Licence Application** The application for the Annual Food Festival was approved by email meeting – March 2025.

**8. Seggs Lane Depot proposal.** *Circulated to councillors with the agenda.*

### **9. Propositions to Full Council**

**10. Report from Bloor Homes Update meeting (17 March 2025 at 6.30pm on Zoom)**

## **11. Correspondence**

- a) [24/01944/FUL](#). 20 Henley Street, Alcester, B49 5QY. **Proposed:** Internal alterations and garage conversion to family residential dwelling. Original submission of OBJECTION maintained on 26 September 2024 following correspondence with case officer. Notification received on 23 October 2024 from SDC that WCC Highways undertook a parking survey at the location. Notification received on 1 November 2024 that the application was withdrawn. On 12 December 2025, ATC received a Notice of Decision (ref 24/02837/LDP) stating that the Proposed Lawful Development had been permitted. The associated plans for the two applications were identical. The Chair wrote a letter (dated 31 January 2025) to John Careford, Head of Development at SDC, with a copy to the local MP recording the Planning Committee's disappointment at the outcome/process of this application and the precedent set. A response was received from Mr Careford on 11 February 2025. *A copy of the Chair's letter and Mr Careford's reply have been circulated to councillors as part of the weekly updates.*

## **12. South Warwickshire Local Plan – submission filed on 5<sup>th</sup> March 2025.**

Information on timeframe going forward.

## **13. Update on Review of Neighbourhood Development Plan**

## **14. Date and time of next meeting**

Monday 14 April at 7pm at Globe House, unless otherwise advised.

*Kyla Brown*

**Deputy Town Clerk to Alcester Town Council**

### *Exclusion of the public from meetings for confidential items of business*

*To exclude the public (including the press) from a meeting of the Council, it is necessary for the following proposition to be moved and adopted "that, in accordance with the provisions of the Public Bodies (Admission to Meetings) Act 1960, the public be excluded from the meeting for item number(s), which involve the likely disclosure of exempt information as defined in the paragraphs of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended) as indicated".*