



# ALCESTER TOWN COUNCIL

Office of the Town Clerk

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30<sup>th</sup> October 2024

To: All Town Councillors  
Copies to: Local District and County Councillors

Dear Councillor,

You are duly summoned to the next meeting of the Alcester Town Council, to be held on **Tuesday 5<sup>th</sup> November 2024 at 7.00pm** at Globe House, Priory Road, Alcester.

## **Present**

*Clerk to confirm record of Council Members present to ensure a quorum is met*

## **PUBLIC PARTICIPATION AT DISCRETION OF MAYOR**

*There will be a brief presentation from Vicky Griffith from the new Rural Enterprise Hub at Minerva Mill.*

*Residents are invited to give their views and question the Town Council on issues on this agenda, or raise issues for future consideration at the discretion of the Mayor, before the start of the Town Council meeting and no later than 30 minutes after the start. Members of the public may not take part in the Town Council meeting itself.*

## **District and County Councillors' Reports**

*To receive reports from District and County Councillors (such reports to last no longer than 3 minutes each).*

## **A G E N D A (Standing Orders Apply)**

### **1. Apologies**

*To receive and approve apologies for absence.*

### **2. Minutes of Council Meetings**

*To consider the approval of the minutes of the Full Council meeting held on [1<sup>st</sup> October 2024](#).*

### **3. Declarations of Interest**

*To receive any Declarations of Interest.*

*(Note: Members are reminded that, unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct they may not participate in any discussion of or vote on the matter and must also leave the meeting for the duration of the matter)*

### **4. Resignation**

*To note the resignation of Cllr Lauren Martinson.*

*The Town Clerk to confirm that the appropriate notices have been served.*

### **5. Mayors Report**

*To receive a [report from the Mayor](#).*

**6. Town Clerk's Report**

To receive a [report from the Town Clerk](#).

The Town Clerk to answer any questions on her report.

**7. Finance & General Purposes Committee**

To confirm the Chair has been satisfied their Committee members approve the minutes.

The Chair to sign the Committee minutes from the preceding month.

The Chair to answer any questions from Councillors on issues arising from the minutes.

The Town Clerk as RFO to present the [management accounts](#) for the second quarter of 2024-25.

There are no propositions from the F & GP Committee.

**8. Planning Committee**

To confirm the Chair has been satisfied their Committee members approve the minutes.

The Chair to sign the Committee minutes from the preceding month.

The Chair to answer questions on issues arising from the minutes.

There are no propositions from the Planning Committee.

**9. Squash Courts Working Group**

The Chair of the Working Group to [report](#) on the completion of the project to renovate the squash courts and the opening of the Alcester Community Shed.

**10. Lead Councillors**

To receive reports from Lead Councillors as follows:

**10.1** [Community Resilience](#)

**10.2** [Health and Wellbeing](#)

Lead Councillors to answer any questions on their reports.

**11. Strategic Plan**

To consider the [update report](#) prepared by Cllr Mills and the Town Clerk.

**12. MHCLG consultation - Enabling remote attendance and proxy voting at local authority meetings**

To consider a response to the [government consultation document](#).

**13. Town Council Representatives**

To receive reports from Town Council Representatives.

**14. Payment of Accounts**

To receive a report for approval by Council on Payment of Accounts for October 2024.

**15. Dates of future meetings**

Planning Committee Monday 18<sup>th</sup> November 2024 at 7 pm at Globe House (if required)

F & GP Committee Tuesday 26<sup>th</sup> November 2024 at 7 pm at Globe House

Full Council Tuesday 3<sup>rd</sup> December at 7 pm at Globe House

*Vanessa C Lowe*

**Vanessa Lowe**

**Clerk to Alcester Town Council**

Exclusion of the public from meetings for confidential items of business

To exclude the public (including the press) from a meeting of the Council, it is necessary for the following proposition to be moved and adopted "that, in accordance with the provisions of the Public Bodies (Admission to Meetings) Act 1960, the public be excluded from the meeting for item number(s), which involve the likely disclosure of exempt information as defined in the paragraphs of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended) as indicated"